



**VENTURA COUNTY**  
**Agricultural Policy Advisory Committee**



Sanger Hedrick, Chair, District 2; Scott Deardorff, District 1; Gordon Kimball, District 3; Patty Waters, District 4; Bobby Jones, District 5

## **NOTICE OF SPECIAL MEETING**

A SPECIAL MEETING OF THE VENTURA COUNTY AGRICULTURAL POLICY ADVISORY COMMITTEE (APAC) will be held on Wednesday, October 19th at 9:00 a.m. at 555 Airport Way, Suite E, Camarillo.

**Due to health and safety concerns regarding COVID-19, public participation in this meeting will be via Zoom.**

1. **CALL TO ORDER:** *Please turn off cell phones at this time.*
2. **ROLL CALL OF MEMBERS:**
3. **CORRESPONDENCE:**
4. **COMMENTS BY COMMITTEE MEMBERS:**
5. **APPROVAL OF THE AGENDA:** A motion may be made to continue an item or revise the order of items to be discussed, etc.
6. **PUBLIC COMMENT:** Members of the public may comment on topics not appearing on the agenda. (Five-minute time limit.)
7. **CONSENT CALENDAR:** These are routine matters that may be approved on a motion and vote, without discussion.
  - A. Minutes of the June 15, 2022 Meeting
  - B. Minutes of the August 10, 2022 Meeting
  - C. Minutes of the September 14, 2022 Meeting

AGRICULTURAL POLICY ADVISORY COMMITTEE (APAC)

AGENDA FOR: October 19, 2022

**8. PRESENTATION/ACTION:**

- A. Discussion of adopting a resolution authorizing remote teleconference meetings of the Agricultural Policy Advisory Committee for a 30-day period pursuant to Government Code section 54953, subdivision (e), of the Ralph M. Brown Act.**
- B. Justin Bertoline, Planner IV, will present the will present the proposed 2022 Land Conservation Act (LCA) Contract Requests for APAC review.**
- C. Applicant and Planning staff for project PL22-0126 will present the project landscape plan for review by APAC as to it's compliance with the *Ventura County Agricultural/Urban Buffer policy*.**
- D. Annemiek Schilder, Director of the UC Cooperative Extension Ventura County/Hansen Agricultural REC, will present an update on UCCE-VC activities and programs.**
- E. Maureen McGuire, CEO of the Ventura County Farm Bureau, will present an update on VCFB activities and programs.**
- F. Korinne Bell, Chief Deputy Agricultural Commissioner, will present a department update on activities and programs important to Ventura County agriculture.**

**9. COMMUNICATIONS.**

- A. APAC Members.**
  - i. Proposals for future agenda items**
  - ii. Other**
- B. Staff**
  - i. Proposals for future agenda items**
  - ii. Other**
- C. Confirm Future Meeting Dates:**

**10. ADJOURN.**

**INSTRUCTIONS:**

To attend the meeting via Zoom, please use the following link:

AGRICULTURAL POLICY ADVISORY COMMITTEE (APAC)

AGENDA FOR: October 19, 2022

<https://us02web.zoom.us/j/83383192330?pwd=Si9PN05RMVVTK20yVVJPQ29uNzFWdz09>

Meeting ID: 833 8319 2330

Passcode: 634012

One tap mobile

Dial In: +1 669 900 6833 US (San Jose)

**To attend the meeting via Zoom as a participant who may provide comments during the meeting, please use the following link:**

<https://forms.office.com/g/tMyRaEmVwS>

**You may also provide comment by email to:**

[Korinne.bell@ventura.org](mailto:Korinne.bell@ventura.org)

**NOTICES: Actions by the Agricultural Policy Advisory Committee (APAC) are advisory to the Ventura County Board of Supervisors and other agencies. Persons who require accommodation for any audio, visual or other disability in order to review an agenda, or to participate in a meeting of the Agricultural Policy Advisory Committee (APAC) per the American Disabilities Act (ADA), may obtain assistance by requesting such accommodation in writing addressed to Korinne Bell, P.O. Box 889, Santa Paula, CA 93060 or by telephone at (805) 933-2415. Any such request for accommodation must be received at least 48 hours prior to the scheduled meeting for which assistance is requested.**