

VENTURA COUNTY

Agricultural Policy Advisory Committee

Sanger Hedrick, Chair, District 2; Scott Deardorff, District 1; Gordon Kimball, District 3;
Patty Waters, District 4; Bobby Jones, District 5

NOTICE OF MEETING

A MEETING OF THE VENTURA COUNTY AGRICULTURAL POLICY ADVISORY COMMITTEE
(APAC) will be held on Wednesday, October 9th at 9:00 a.m. at
555 Airport Way, Suite I, Camarillo

1. **CALL TO ORDER:** *Please turn off cell phones at this time.*
2. **ROLL CALL OF MEMBERS:**
3. **CORRESPONDENCE:**
4. **COMMENTS BY COMMITTEE MEMBERS:**
5. **APPROVAL OF THE AGENDA:** A motion may be made to continue an item or revise the order of items to be discussed, etc.
6. **PUBLIC COMMENT:** Members of the public may comment on topics not appearing on the agenda. (Five-minute time limit.)
7. **CONSENT CALENDAR:** These are routine matters that may be approved on a motion and vote, without discussion.
 - A. Minutes of the September 18, 2019 Meeting
8. **PRESENTATION/ACTION:**
 - A. 9:00 am – 9:30 am: David Torfeh, Raptor Program Coordinator with the Ventura County Watershed Protection District, will provide an overview of the Raptor Study as a successful Pest Management Strategy.

AGRICULTURAL POLICY ADVISORY COMMITTEE (APAC)

AGENDA FOR: October 9, 2019

- B. 9:30 am – 10:30 am: Planning Staff from the Resource Management Agency will present the proposed Agromin-Limoneira Commercial Organics Processing Operation, Conditional Use Permit Case No. PL17-0154.**

- A. 10:30 am - 11:00 am: Ed Williams, Ventura County Agricultural Commissioner, will provide an update of agricultural pests, department programs and agricultural issues in Ventura County.**

- 9. COMMUNICATIONS.**
 - A. APAC Members.**
 - i) Proposals for future agenda items**
 - ii) Other**

 - B. Staff**

 - C. Confirm Future Meeting Dates:**
 - November ??, 2019**
 - December 11, 2019**

- 10. ADJOURN.**

NOTICES: Actions by the Agricultural Policy Advisory Committee (APAC) are advisory to the Ventura County Board of Supervisors and other agencies. Persons who require accommodation for any audio, visual or other disability in order to review an agenda, or to participate in a meeting of the Agricultural Policy Advisory Committee (APAC) per the American Disabilities Act (ADA), may obtain assistance by requesting such accommodation in writing addressed to Korinne Bell, P.O. Box 889, Santa Paula, CA 93060 or by telephone at (805) 933-2415. Any such request for accommodation must be received at least 48 hours prior to the scheduled meeting for which assistance is requested.