## **VENTURA COUNTY**

## **Agricultural Policy Advisory Committee**

Sanger Hedrick, Chair, District 2; Scott Deardorff, District 1; Gordon Kimball, District 3; Patty Waters, District 4; Bobby Jones, District 5

## NOTICE OF MEETING

A MEETING OF THE VENTURA COUNTY AGRICULTURAL POLICY ADVISORY COMMITTEE (APAC) will be held on <u>Wednesday</u>, <u>June 13 at 9:00 a.m.</u> at:

## Location: 555 Airport Way, Suite I, Camarillo. The meeting will be held in the GWSS Conference Room.

- 1. CALL TO ORDER: Please turn off cell phones at this time.
- 2. ROLL CALL OF MEMBERS:
- 3. CORRESPONDENCE:
- 4. **COMMENTS BY COMMITTEE MEMBERS:**
- 5. APPROVAL OF THE AGENDA: A motion may be made to continue an item or revise the order of items to be discussed, etc.
- 6. PUBLIC COMMENT: Members of the public may comment on topics not appearing on the agenda. (Five-minute time limit.)
- 7. CONSENT CALENDAR: These are routine matters that may be approved on a motion and vote, without discussion.
  - A. Minutes of the April 11, 2018 APAC Meeting
- 8. PRESENTATION/ACTION:

AGRICULTURAL POLICY ADVISORY COMMITTEE (APAC)

AGENDA FOR: June 13, 2018

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- A. Planning staff and applicant Ri-Nu (formerly Santa Clara Waste Water) will be presenting the applicant's request for a Conditional Use permit to authorize an expansion of, and provide various operational changes in, the existing wastewater treatment facility.
- B. Agricultural Commissioner's staff will discuss the planning stages of the 2017 Ventura County Crop and Livestock Report.
- 9. COMMUNICATIONS.
  - A. APAC Members.
    - i) Proposals for future agenda items
    - ii) Other
  - B. Staff
  - C. Confirm Future Meeting Dates: July 11, 2018 August 8, 2018
- 10. ADJOURN.

NOTICES: Actions by the Agricultural Policy Advisory Committee (APAC) are advisory to the Ventura County Board of Supervisors and other agencies. Persons who require accommodation for any audio, visual or other disability in order to review an agenda, or to participate in a meeting of the Agricultural Policy Advisory Committee (APAC) per the American Disabilities Act (ADA), may obtain assistance by requesting such accommodation in writing addressed to Korinne Bell, P.O. Box 889, Santa Paula, CA 93060 or by telephone at (805) 933-2415. Any such request for accommodation must be received at least 48 hours prior to the scheduled meeting for which assistance is requested.